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ياكستان ٹيسٹنگ

(SLIC-PAK) (548)

PASTE

RECENT

ΡΗΟΤΟ

حاليہ تصوير

پیسٹ کریں

01C. Engineer (Electrical)

| | (App | | | | | | | علومات nformatic | | | | d) | | |
|--|--------------|---------|----------|----------------------|-------|---------|-------------------------------------|---------------------|----------|---------------|------|-----------|----|-----------------------|
| 1. FULL NAME پورا نام | | | | | | | | | | | | Α | В | С |
| Write all in CAPITAL | | | | | | | | | | | | | | |
| 2. FATHER'S NAME والد کا نام Write all in CAPITAL | | | | | | | | | | | | X | Y | Z |
| | MALE FEM | | | OF BIRTH پيدانش ک | d | d | • | m | m | | У | У | У | У |
| 5. CNIC NUMBER قومى شناختى كارڭ نمېر | | | | | - | | | | | | | | - | |
| 6. CNIC NUMBER Re-enter | | | | | | | | | | | | | - | |
| 7. MOBILE NUMBER 1 مويانل فون كانمبر | (+92) | 0 | 3 | | | - | | | | | | | | Primary |
| 8. MOBILE NUMBER 2 مويانل فون كانمبر | (+92) | 0 | | | | - | | | | | | | | Secondary (If any) |
| 9. E-MAIL ADDRESS | | | | | | | 0 | | | | | | | |
| 10. PRESENT ADDRESS Write all in CAPITAL | | | | | | | | | | | | | | |
| موجودہ پتہ | | | | | | | | | | | | | | |
| 11. DOMICILE PROVINCE رہائش گاہ کا صوبہ | | Pr | ovir | ce | | | 12. DOMI DISTRI کی گاہ کا ضلع | СТ | | | Dist | rict | | |
| 13. RELIGIO | MUSLI منب DN | M | | NON MI بر مسئم | | | 14. D | | معذورى | | YES | | NO | |
| 15. CURRENT (۱۰ پیشہ | | VERNMEN | T SERVAN | т [| | PRIVATE | SERVICE | | IF JOBLE | SS | | IF EX-SER | | |
| | | | | | FCTED | | | منتخب کے | نا ده سک | <u>لە</u> بىر | | | | |

APPLICATION FORM

درخواست فارم

FOR

State Life Insurance Corporation of

Pakistan (SLIC-PAK) (548)

براہ کرم اس فارم کو فولڈ کرکے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں

FOR

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State Life Insurance Corporation of Pakistan (SLIC-PAK) (548)

| D. DESIRED TEST CENTER (برائے مہریاتی صرف ایک باکس منتخب کریں PTS will decide your final test center)(Please mark only one box) | | | | | | | | |
|--|---------------------------------|---------|--|--|---------|--|-------------|--|
| Islamabad | Islamabad Lahore Karachi Quetta | | | | | | | |
| Peshawar | | Multan* | | | Sukkur* | | Faisalabad* | |

| "*"Subject to | number of | candidates |
|---------------|-----------|------------|
|---------------|-----------|------------|

| F. ACADEMIC / QUALIFICATION SELECTION DATA (براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly) | | | | | | | | |
|--|-----------------------------|--------------|--------------------------|-----------------------|------|----------|----------------------------|--|
| Certificate /Degree Level | Degree or Certificate Title | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | %age | Division | Institute/Board/University | |
| SSC / Matric O-Level (10 Years) | | | | | | | | |
| HSSC / DAE / A-Level (12 Years +) | | | | | | | | |
| Bachelors (14 Years) | | | | | | | | |
| Bachelors/BS (16 years) | | | | | | | | |
| Masters (16+ years) | | | | | | | | |
| M-Phil/MS | | | | | | | | |

| G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER SKILLS DATA (Please complete it properly براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں) | | | | | | | |
|---|---------------------|---------------|-------|----------------|----------------|--|--|
| Certificate | In a tituti an Nama | Dur | ation | Total Dometion | | | |
| /Diploma Level | Institution Name | & Certificate | From | То | Total Duration | | |
| Certificate | | | | | | | |
| Diploma | | | | | | | |
| Course | | | | | | | |

| H. JOB / PROFESSIONAL EXPERIENCE DATA (براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly) | | | | | | | |
|---|------------------------------|----------------------------------|-----------------|----|------------|--|--|
| S.No# | Organization / Employer Name | Job Do Write only M | Total Period Of | | | | |
| 0.110.0 | | Position (Working as) From To | | То | Experience | | |
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If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 & sign.



PAKISTAN TESTING SERVICE



GENERAL INSTRUCTIONS

| GENERAL INSTRUCTIONS FOR APPLICATION FORM TESTING | CHECK LIST | | | | | | |
|---|--|------|--|--|--|--|--|
| Please fill this form as per instructions give below: | I have signed & thumb my application fo | orm. | | | | | |
| Application form is free of charge and it's not for sale. Application form received after due date will not be considered. Application form which is incomplete or submitted by hand will not be ent | I have provided all the information require | red. | | | | | |
| Applicant age shall be calculated from the closing date of application. Candidates must attach clear photocopy of their CNIC (NADRA). | | | | | | | |
| Computer literacy is a must for all position except support staff. Applications carrying incorrect information shall be instantly rejected. Candidate should bring their original testimonials at the time of interview. | | | | | | | |
| Original signed letter from your employer stating name, position, salary, or already in job or jobless. | | | | | | | |
| Candidates should also attach photocopies of all supporting documents i (SSC/Intermediate certificates recognized by board),(Degrees recognized in A4-sized (8.27" x 11.69") | | | | | | | |
| Candidature could be determined on the basis of applicants' personal dat in test/s to be conducted by P.T.S. No TA / DA would be admissible for test/interview. However, test & interview. | | | | | | | |
| How ray barwoold be admissible for test interview. However, test a interview. Hence, only shortlisted candidates will be intimated for test, exam or interview. Please make sure that if any other person attempts to take the test, exam | view. | D | | | | | |
| prosecution. And details relating to the situation will be forwarded to the r • In case of any bogus/ false information or criminal record, selection shall | elevant employer and appropriate regulatory authorities. stand withdrawn/cancelled immediately. | | | | | | |
| Disabled persons, females, orphans, minorities or non-Muslims are enco Employer has right to alter/cancel the test, post, position and distribution Deposited Test Fee is non-refundable / nor-transferable. | | | | | | | |
| | | | | | | | |
| UNDERTAKING | BY THE CANDIDATE | | | | | | |
| By signing below and submitting this Form, I | s/d/w of | | | | | | |
| General Instructions and the information I am providing in this knowledge. In case of any information comprise herein found untrue, false or forged, my candidature can be cancelled at a revealed later), and I shall be liable to any legal action agains | do hereby declares that I have read General Instructions and the information I am providing in this form is accurate & true to my knowledge. In case of any information comprise herein found at any stage to be conceal, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to any legal action against me. And I am using P.T.S. as Service Provider only so P.T.S. will not stand liable for what I have signed in this form & result I obtain in after selection or test. | | | | | | |
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| | | | | | | | |
| Date & Left Thumb Impression | Candidate's Signature | | | | | | |
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| | BY POST MAIL O | | | | | | |
| HELP LINE | То, | | | | | | |
| 051 111 111 787 V | PAKISTAN TESTING SERVICE | | | | | | |
| | | | | | | | |
| http://www.pts.org.pk ^{d b} PTS Head Quarter, 3rd Floor, Adeel Plaza, Fazal-e-Haq Road, Blue Area, ISLAMABAE | | | | | | | |
| 1 E= | (SLIC-PAK) (54 | 8) | | | | | |
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|--|---|--|------------------|--------------------------|---|--|--|
| 5 " | payment made through following transaction, ma Otherwise it will not be ac | rk checker box and must atta ceptable and will stand inelig | • | al proof of pay | yment. Project Code | | |
| 5 | | ile Paisa 🗌 | Ba | nk 🗌 | (548) | | |
| | Bank Deposit Slip (PTS Copy) | Branch Name: | | | | | |
| St St | ate Life Insurance Corporation of Pakistan (SLIC-PAK) (548) | Branch Code: | | | | | |
| PTS | | Payment Date: | | | | | |
| | labib Bank Limited HBL kistan Testing Service (Pvt) Ltd-MCA | - | | ank Limi ting Service | ted (Pvt) Ltd-MCA | | |
| | lumber: 0042-79916572-03 | UBL A/C | | | | | |
| Please note: 1. Desired Bar | nk Stamp is required on the Deposit Slip or attach electronic receipt | with deposit Slip. 2. Send Original Dep | oosit Slip (PT | | | | |
| Applicant Full Name | | Bank Fee | 30- | Amount in words PKR | Thirty Rupees Only (Non Refundable / Nor Transferable) | | |
| Father's Name | | Test Fee (Inclusive of all Govt. Taxes) | 780- | Amount in words PKR | Seven Hundreds & Eighty Rupees Only (Non Refundable / Nor Transferable) | | |
| Mobile Number | | Deposited Amount | | PK | R 810- | | |
| CNIC Number (FRC, CRC or PV#) | | Total Fee | 810- | Amount in words PKR | Eight hundreds & ten Rupees Only (Non Refundable / Nor Transferable) | | |
| Post/Position Applied (Only for One Position) | 01C. Engineer (Electrical) | | | | | | |
| | 0 | Applicant's Signa | ature | | Cashier's Stamp | | |
| ••••• | | σ | $\boldsymbol{<}$ | ••••• | | | |
| | Bank Deposit Slip (Bank Copy) | Branch Name: | | | | | |
| St St | ate Life Insurance Corporation of | Branch Code: | | | | | |
| PTS | Pakistan (SLIC-PAK) (548) | Payment Date: | | | | | |
| | abib Bank Limited | United Bank Limited | | | | | |
| | lumber: 0042-79916572-03 | UBL A/C Number: 225701041 | | | | | |
| Please note: 1. Desired Bar | nk Stamp is required on the Deposit Slip or attach electronic receipt | with deposit Slip. 2. Send Original Dep | oosit Slip (PT | | | | |
| Applicant Full Name | | Bank Fee | 30- | Amount in words PKR | Thirty Rupees Only (Non Refundable / Nor Transferable) | | |
| Father's Name | | Test Fee (Inclusive of all Govt. Taxes) | 780- | Amount in words PKR | Seven Hundreds & Eighty Rupees Only (Non Refundable / Nor Transferable) | | |
| Mobile Number | | Deposited Amount | | PK | R 810- | | |
| CNIC Number (FRC, CRC or PV#) | | Total Fee | 810- | Amount in words PKR | Eight hundreds & ten Rupees Only (Non Refundable / Nor Transferable) | | |
| Post/Position Applied (Only for One Position) | 01C. Engineer (Electrical) | Applicant's Sign | ature | | Cashier's Stamp | | |
| If | payment made through following transaction, ma | rk checker box and must atta | ch origina | al proof of pay | • | | |
| 5 | Otherwise it will not be acceptable and will stand ineligible. Online Mobile Paisa Bank | | | | | | |
| E= | | (S | LIC | -PAI | イ) (548) | | |